| Campaign Statement Cover Page   | Type or print in   | ink.  Date Stamp  RECEIVE  | CALIFORNIA A CALIFORNIA  |
|---|--|--|--|
| (Government Code Sections 84200-84216.5)  |  |  |  |
|   | Statement covers period from7/1/04   |  | Page 1 of 3  12:50 For Official Use Only   |
| SEE INSTRUCTIONS ON REVERSE   | through9/30/04   | 11/2/04  |  |
| 1. Type of Recipient Committee: All Committees – Co   |  | 2. Type of Statement: TY CLERI   |  |
| <ul> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> <li>General Purpose Committee</li> <li>Sponsored</li> <li>Small Contributor Committee</li> </ul> | Ballot Measure Committee  Primarily Formed  Controlled  Sponsored  Also Complete Part 6)  Primarily Formed Candidate/  Officeholder Committee  Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement  Amendment (Explain below)  Correcting front page and adding stree 9 | □ Quarterly Statement     □ Special Odd-Year Report     □ Supplemental Preelection     Statement - Attach Form 495 t address to original page 3 of |
| J. Committee information  | D. NUMBER<br>1262884   | Treasurer(s)   |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  |  | NAME OF TREASURER  |  |
| Freinds of Stephanie Schaaf   |  | - Patrick Shields  MAILING ADDRESS   | · · · · · · · · · · · · · · · · · · ·  |
| STREET ADDRESS (NO P.O. BOX)  |  | CITY STATE Sunnyvale CA  | ZIP CODE AREA CODE/PHONE   |
| CITY STATE ZIP CO<br>Mountain View CA 9404  | 0  | NAME OF ASSISTANT TREASURER, IF ANY  | 94087  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. I   | BOX  | MAILING ADDRESS  |  |
| CITY STATE ZIP CO   | DDE AREA CODE/PHONE  | CITY STATE   | ZIP CODE AREA CODE/PHONE   |
| OPTIONAL: FAX / E-MAIL ADDRESS sas@alumni.brown.edu   |  | optional: Fax / E-MAIL ADDRESS patrickshields2003@yahoo.com  |  |
| 4. Verification   |  |  |  |
| I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State   | ring this statement and to the best of m<br>of California that the foregoing is true   | y knowledge the into pation contained herein and in the a  | attached schedules is true and complete. I   |
| Executed on   | Ву   | Signal of Treasurey or Assistant Treasurer   |  |
| Executed on   | BySignature of Co  | ntrolling Officeholder, Candidate, State Measury Proponent or Responsible Office   | rofSponsor   |
| Executed on   | Ву   | Signature of Controlling Officeholder, Candidate, State Measure Proponent  |  |
| Executed onDate   | Ву   | Signature of Controlling Officeholder, Candidate, State Measure Proponent  | FPPC Form 460 (June/01)  |
|   |  | Gallander Grand Albertador, Gallander Grand Messalis Ligbousur   | FPPC Toll-Free Helpline: 866/ASK-FPPC<br>State of California   |

Recipient Committee Campaign Statement Cover Page — Part 2

|        | COVER         | PAGE | E-PART 2 |
|--------|---------------|------|----------|
|        | FORNIA<br>DRM | 4    | 60       |
| Page _ | 2             | of _ | 3        |

|  | nittee                                     | υ. | Ballot Measure Commi   | ttee                                       |                      |  |  |
|--|--|----|--|--|----------------------|--|--|
| NAME OF OFFICEHOLDER OR CANDIDATE  |  |    | NAME OF BALLOT MEASURE   |  |                      |  |  |
| Stephanie Schaaf   |  |    |  |  |                      |  |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC  | CT NUMBER IF APPLICABLE)                   |    | BALLOT NO, OR LETTER   | JURISDICTIO                                | ON                   |  | SUPPORT  |
| Mountain View City Council   |  |    |  |  |                      |  | OPPOSE   |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) C  | DITY STATE ZIP                             |    |  | -1   |                      | l  |  |
| M  | ountain View CA 94040                      |    | Identify the controlling off   | iceholder, car                             | ndidate, or state me | easure pr  | oponent, if ar                                       |
| Wodifically view OA 04040  |  |    | NAME OF OFFICEHOLDER, CAN  | IDIDATE, OR PR                             | OPONENT              | THE RESERVE OF THE PARTY OF THE | 27°503°572°12°5                                      |
| Related Committees Not Included in this Sta<br>not included in this statement that are controlled by you<br>contributions or make expenditures on behalf of your car | or are primarily formed to receive         |    | OFFICE SOUGHT OR HELD  |  | DISTR                | RICT NO. IF  | ANY  |
| COMMITTEENAME  | I.D. NUMBER                                |    |  |  |                      |  |  |
|  |  |    |  |  |                      |  |  |
|  |  | _  |  |  |                      |  |  |
| NAME OF TREASURER  | CONTROLLED COMMITTEE?                      | 7. | Primarily Formed Com   | mittee List                                | names of officeholde | er(s) or car   | ndidate(s) for                                       |
|  | YES NO                                     | 7. | which this committee is prim   | arily formed.                              |                      |  | ndidate(s) for                                       |
|  | YES NO                                     | 7. | Primarily Formed Com<br>which this committee is prim   | arily formed.                              | OFFICE SOUGHT OF     |  | T  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E  | YES NO                                     | 7. | which this committee is prim   | CANDIDATE                                  |                      | R HELD   | SUPPORT OPPOSE                                       |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B  | YES NO  BOX)  CODE AREA CODE/PHONE         | 7. | which this committee is prim   | CANDIDATE                                  | OFFICE SOUGHT OF     | R HELD   | SUPPORT OPPOSE                                       |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B  | YES NO                                     | 7. | which this committee is prim   | CANDIDATE  CANDIDATE  CANDIDATE            | OFFICE SOUGHT OF     | R HELD   | SUPPORT OPPOSE SUPPORT OPPOSE                        |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E  | YES NO  BOX)  CODE AREA CODE/PHONE         | 7. | NAME OF OFFICEHOLDER OR ON NAME OF OTHER OR OTHER OR OTHER OR OTHER OR OTHER OTHER OR OTHER OTHER OR OTHER OTHE | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGHT OF     | R HELD<br>R HELD<br>R HELD   | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT                |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E  CITY STATE ZIP (  COMMITTEE NAME  NAME OF TREASURER   | I.D. NUMBER  CONTROLLED COMMITTEE?  YES NO | 7. | NAME OF OFFICEHOLDER OR O  | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGHT OF     | R HELD<br>R HELD<br>R HELD   | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT                |
|  | I.D. NUMBER  CONTROLLED COMMITTEE?  YES NO | 7. | NAME OF OFFICEHOLDER OR ON NAME OF OTHER OR OTHER OR OTHER OR OTHER OR OTHER OTHER OR OTHER OTHER OR OTHER OTHE | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGHT OF     | R HELD<br>R HELD<br>R HELD   | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |

## Schedule A

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|------|------|--------------|
| انات | 7711 | $H \vdash F$ |

| Monetary Contributions Received         |   |  | ts may be rounded<br>whole dollars.   | Statement co                      | vers period<br>7/1/04                       |  |                                    | 460                       |  |
|---|---|--|---|-----------------------------------|---|--|------------------------------------|---------------------------|--|
| SEE INSTRUCTIONS ON REVERSE             |   |  |   |                                   | )/30/04                                     | Page _   | of                                 | 3                         |  |
| NAME OF FILER                           |   |  |   |                                   | <del></del>                                 | I.D. NUN   | I.D. NUMBER                        |                           |  |
| Friends of S                            | Stephanie Schaaf  |  |   |                                   |   | 126288   | 34                                 |                           |  |
| DATE<br>RECEIVED                        | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER)   | CONTRIBUTOR<br>CODE *                        | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR \<br>(JAN. 1 - DEC | YEAR   | TOE                                | ECTION<br>DATE<br>QUIRED) |  |
| 9/11/04                                 | Glen and Linda Eckols  Mountain View, CA 94041  | IND COM OTH PTY SCC                          | CEO<br>Corporate Pension<br>Consultants   | 250.00                            | 25  | 0.00   |                                    |                           |  |
| 9/10/04                                 | Green Party of California Sacramento, CA 95814-2704 FPPC#921909   | □IND<br>□COM<br>□OTH<br><b>K</b> PTY<br>□SCC | Political Party   | 250.00                            | 25  | 50.00  |                                    |                           |  |
| 8/30/04                                 | Rebecca Schaaf Gaithersburg, MD 20889   | IND COM OTH PTY                              | Unemployed  | 250.00                            | 25  | 60.00  |                                    |                           |  |
| 9/22/04                                 | Matt Spencer San Francisco, CA 94102  | IND COM OTH PTY                              | Project Manager<br>Blue Shield  | 100.00                            | 10  | 00.00  |                                    | -                         |  |
| 8/28/04                                 | T.G. Ricker  Mountain View, CA 94041  | IND COM OTH PTY SCC                          | Unemployed  | 100.00                            | 10  | 00.00  |                                    |                           |  |
|   |   |  | SUBTOTAL  | <b>5</b>                          |   |  |                                    |                           |  |
| 1. Amount re<br>(Include a 2. Amount re | A Summary eceived this period – contributions of \$100 or more. Ill Schedule A subtotals.) eceived this period – unitemized contributions of less the etary contributions received this period. |  |   | 2000.00<br>590.00                 | IND<br>COI<br>OTH<br>PTY                    | ntributor Co<br>- Individual<br>M – Recipier<br>(other the<br>I – Other<br>Y – Political F<br>C – Small Co | nt Committe<br>าลท PTY or<br>Party | r SCC)                    |  |
|   | s 1 and 2. Enter here and on the Summary Page, Colu   | ımn A line 1                                 | ) . TOTAL &   | 2590.00                           |   |  |                                    | 0.111111100               |  |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC